

## **SANDPOINT HIGH SCHOOL SCHOLARSHIP LIST 2011**

Below are the names of the scholarships that are being offered this year. For most of the scholarships, you use the Common Scholarship Application that is available in the Counseling Office. If there is a scholarship that needs to have additional information, you can pick that information up in the Counseling Office as well. If there is an \* behind the name of the scholarship, that indicates additional information or a separate form is needed. You are encouraged to apply for several scholarships.

**ALVIE C. JEFFRES MEMORIAL SCHOLARSHIP \***

Must show a high desire to attend college and have financial need. Grades, activities and recommendations are important. **See separate page for application. Due April 30<sup>th</sup>.**

**AMBROSIANI-PASTORE FOUNDATION SCHOLARSHIP \***

Based on individual needs of students-financial need, GPA, class leadership. This scholarship is for **ANY** student who has a high desire to attend a trade school, 2 or 4-year college. You will need at least one letter of recommendation from your minister or church leader. **See separate page for application.**

**AMERICAN HERITAGE WILDLIFE FOUNDATION SCHOLARSHIP \***

Anyone who wishes to pursue a career in wildlife conservation. **See separate page for application.**

**ANGELS OVER SANDPOINT SCHOLARSHIP \***

Anyone may apply who has displayed acts of community service and leadership. **See separate page for application.**

**ANGELS OVER SANDPOINT/FESTIVAL AT SANDPOINT VISUAL ARTS SCHOLARSHIP \***

Anyone grades 9- 12 may apply who excels in the arts. **See separate page for application.**

**BETA SIGMA PHI SCHOLARSHIP**

Anyone may apply. If you have a relative that is member of Beta Sigma Phi – be sure and indicate this information on your application. **Use the Common Application.**

**BISMARCK H. TURNER SCHOLARSHIP \***

**See separate page for application.**

**BONNER COUNTY 4-H LEADERS COUNCIL SCHOLARSHIP \***

**See separate page for application. Due May 1<sup>st</sup>.**

**BONNER COUNTY CATTLEWOMEN & CATTLEMEN AGRICULTURAL SCHOLARSHIP \***

**See separate page for application. Due May 1<sup>st</sup>.**

**BONNER COUNTY HUMAN RIGHTS TASK FORCE SCHOLARSHIP \***

**See separate page for application. Due April 11<sup>th</sup>.**

**BONNER GENERAL HOSPITAL NURSING SCHOLARSHIP\***

Students must be going into the field of nursing, have 2.5 GPA or better. **See separate page for application.**

**CENTENNIEL DISTRIBUTING CO. SCHOLARSHIP TO NIC\***

Students must be going to North Idaho College. Write an essay on underage drinking. **See separate page for details.**

**COLDWATER CREEK/FESTIVAL AT SANDPOINT MUSIC SCHOLARSHIP\***

**See separate page for application.**

**COMMUNITY ASSISTANCE LEAGUE SCHOLARSHIP \***

Based on academic achievement, personal goals and motivation, school & community involvement, financial need, and general appearance of the scholarship application. **See separate page for application. Due April 11<sup>th</sup>.**

**CRAIN FAMILY SCHOLARSHIP \***

Any SHS senior who plans to pursue a degree in science engineering or technology. **See separate page for details. Use the common application.**

**DEAN MESSMORE-DAVID WILSON MEMORIAL SCHOLARSHIP**

Must plan to pursue science in college. For students graduating from SHS only. **Use the Common Application.**

**DOVER COMMUNITY SCHOLARSHIP**

Open to any student who lives within the Dover City limits. **Use the Common Application.**

**EAGLES LODGE AERIE # 589 SCHOLARSHIP**

Open to ANY student. **Use the Common Application.**

**EDWARD & REBECCA HAWKINS SCHOLARSHIP\***

**See separate page for application.**

**ELKS STUDENT/TEEN OF THE YEAR SCHOLARSHIP\***

Open to any Elk's Student of the Month. Winner of the Teen of the Year award is sent on to the state level for possible additional awards. **See separate page for application. Due March 25<sup>th</sup>.**

**ELKS COMMUNITY SCHOLARSHIP**

Open to anyone enrolling in a professional/technical college or as an undergraduate next year. **See separate page for application. Due March 25<sup>th</sup>.**

**FRENCH CLUB SCHOLARSHIP**

Must pursue a university-level French course their freshman year in college. For students graduating from SHS. See separate page for further information. **See separate page for application.**

**FRIENDS OF SCOTCHMAN PEAKS WILDERNESS SCHOLARSHIP \***

**See separate page for application.**

**JENNESTAD MEMORIAL BUSINESS SCHOLARSHIP**

Must plan to major in business-related field. Open to all students in Bonner County. Must have been involved in high school business program. Financial need considered. **Use the Common Application.**

**JENSEN MEMORIAL MUSIC SCHOLARSHIP\***

**See separate page for application.**

**KIWANIS / KEY CLUB of SANDPOINT SCHOLARSHIP**

There are 2 \$500 scholarships available for Key Club members only. There are 2 \$500 general scholarships given by the Kiwanis of Sandpoint. Selection is based upon academics, service, and activities. There is 1 \$500 improvement scholarship available to students who demonstrate academic improvement, community service and financial need.

**Use the Common Application.**

**LAKE PEND OREILLE EDUCATION ASSOCIATION SCHOLARSHIP (LPOEA) \***

Must plan to major in education. **See separate page for further information and instruction. Use the Common Application.**

**LEONARD AND HELEN ANDERSON AWARD SCHOLARSHIP**

Any student with a 2.25-3.25 GPA, graduating from SHS. **Use the Common Application.**

**LION'S CLUB of SANDPOINT MEMORIAL SCHOLARSHIP**

Open to any student. **Use the Common Application.**

**LOUISE SENFT MEMORIAL SCHOLARSHIP**

Must be attending an Idaho School and going into the area of education. **Use the Common Application.**

**MIME & MASQUE CLUB SCHOLARSHIP**

Must be a college bound SHS senior interested in pursuing a career in the performing arts. See separate page for further information. **Use the Common Application.**

**NATIONAL HONOR SOCIETY SCHOLARSHIP\***

Must be a National Honor Society member in good standing. For students graduating from SHS  
**See separate page for application.**

**NICK ZAKLAN MEMORIAL SCHOLARSHIP**

Available to students going into the field of agriculture. **See separate page for further information. Use the Common Application.**

**NORTHERN LIGHTS SCHOLARSHIP**

**See separate page for application.**

**PANHANDLE STATE BANK \***

**See separate page for application.**

**PANIDA THEATER SCHOLARSHIP**

Must be planning on entering college as a Theater Arts student or pursuing a career in the theater. **See separate page for further information. Use the Common Application.**

**PEO AWARD GIRL SCHOLARSHIP \***

Senior girls only may apply. **See separate page for further information. Use the Common Application.**

**RED ZONE PTE SCHOLARSHIP**

Must be a PTE student to apply. **Use the Common Application.**

**RICHARD R. GEHRING/MATH CLUB & MATH BOOSTERS SCHOLARSHIP \***

Must be a member of the SHS Math/Science Club, min. 2.5 GPA. See separate page for further information. **Use the Common Application.**

**ROTARY CLUB of PONDERAY SCHOLARSHIP \***

**See separate page for further information. Use the Common Application.**

**ROTARY CLUB of SANDPOINT SCHOLARSHIP \***

Must have a 3.5 GPA to apply for the academic scholarship. If you have a GPA below 3.5 or you have any special circumstances you must write a letter stating why you should be considered for this scholarship. Interviews will be held for the finalists. **Use the Common Application.**

**RUSSELL AND ETHEL WHALEN MEMORIAL SCHOLARSHIP**

SHS students who are planning to pursue band in college. **Use the Common Application.**

**SAGLE MEMORIAL SCHOLARSHIP \***

Must have attended Sagle Elementary School. Please include dates of attendance.  
**See separate page for application.**

**SANDPOINT SCHOOL OF HAIR DESIGN SCHOLARSHIP \***

Must plan to pursue Cosmetology and attend Sandpoint School of Hair Design. **See separate page for further information. Use the Common Application.**

**SELLE GRANGE SCHOLARSHIP**

Must be a Northside School graduate, have a 2.5-3.5 GPA, and must attend a non- profit university or college. **Use the Common Application.**

**SELKIRK ASSOCIATION OF REALTORS SCHOLARSHIP \***

**See separate page for application. Due April 8<sup>th</sup>.**

**SOUTHSIDE ELEMENTARY SCHOLARSHIP \***  
See separate page for application.

**VIETNAM VETERANS OF AMERICA SCHOLARSHIP\***  
See separate page for application.

**VETERAN'S OF FOREIGN WARS SCHOLARSHIP**  
Use the Common Application.

**WOMEN HONORING WOMEN SCHOLARSHIP\***  
See separate page for application.

**DEADLINE TO TURN IN COMPLETED SCHOLARSHIP APPLICATIONS IS APRIL 15<sup>TH</sup> TO LUERA IN THE COUNSELING OFFICE (or to specified date and location per individual scholarship requirements – read the directions carefully!)**

**Several of the above scholarships including the SHS Common Application and this Scholarship List are available through the Counseling Page on the Sandpoint High School website at [www.sh.lposd.org](http://www.sh.lposd.org)**